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CASE REPORT

Role of Ayurveda Treatment to Manage Hypothyroidism: An Experience

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ABSTRACT

Hypothyroidism constitutes a hypometabolic clinical condition characterized by the insufficient synthesis of thyroid hormones over an extended duration. Approximately one in ten adults in India is affected by hypothyroidism. The prevalence among women is sixfold greater than that in men. Clinical manifestations of hypothyroidism range from life-threatening to no signs or symptoms. The most common symptoms in adults are fatigue, lethargy, cold intolerance, weight gain, constipation, change in voice, and dry skin, but clinical presentation can differ with age and sex, among other factors. The foundational principles of *Ayurvedic* pathogenesis suggest that the primary contributing factor is the diminished functionality of *Agni*, commonly termed *Agnimandya*. Here is the case of a 32-year-old female patient having a 5-month history of hypothyroidism who sought treatment at our hospital. She was prescribed an *Ayurvedic* regimen consisting of *Virechan karma* was done with Erand tailam, Pathyadi kwath, and Avipattikar churna. After Virechan karma follow-up with Ashwagandha churna 3 g twice a day, Chitrakadi Vati 1 tablet twice a day after a meal, and Triphala Churna 5 g at bedtime. The findings suggested the possibility of Ayurvedic treatments for endocrine problems and showed a good effect on the management of hypothyroidism.

1. INTRODUCTION

Hypothyroidism constitutes a hypometabolic clinical condition characterized by the insufficient synthesis of thyroid hormones over an extended duration. This disorder may arise from a dysfunction located anywhere within the Hypothalamic-Pituitary-Thyroid axis. In this pathological state, thyroid-stimulating hormone (TSH) levels will be elevated, as the pituitary gland compensates by increasing TSH secretion to prompt the thyroid gland to augment its production of thyroid hormones. Approximately one in ten adults in India is affected by hypothyroidism. The prevalence among women is sixfold greater than that in men. Although *Ayurvedic* classical texts do not provide explicit references regarding the hyper- or hypoproduction of hormones by the thyroid gland (~ *Avatu Granthi*), the foundational principles of *Ayurvedic* pathogenesis suggest that the primary contributing factor is the diminished functionality of *Agni*, commonly termed *Agnimandya*.

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According to *Ayurveda*, *Agni* deficiency is the primary cause of hypothyroidism. The hypofunction of the *Jatharagni* (digestive power) affects the *Dhatavagni* (digestive power of tissue) and *Medogni* (digestive power of adipose tissue), resulting in a pathogenic cascade^[3] and these characteristics bear a notable resemblance to contemporary understandings of metabolism, specifically the reduction in basal metabolic rate. Consequently, the integration of *Panchakarma* (biopurification) therapies, in conjunction with suitably prescribed oral pharmacological agents, is essential to the holistic management of hypothyroidism within the framework of *Ayurvedic* practice. This methodology seeks to rectify both the fundamental imbalances and the concomitant manifestations, thereby enhancing overall health and wellness.^[4]

2. PATIENT INFORMATION

A 32-year-old female patient presented to the outpatient department (OPD) of *Kayachikitsa* at Chaudhary Brahm Prakash Ayurveda Charak Sansthan in Najafgarh, New Delhi, on February 13, 2025, with primary complaints of weight gain, decreased appetite, constipation, hoarseness of voice, xerosis, facial puffiness, edema, and wrist joint

pain. The patient has a documented 5-month history of hypothyroidism, which she has been managing through the administration of thyroxin at a dosage of 50 µg once daily on an empty stomach. She sought *Ayurvedic* consultation for comprehensive evaluation and management of her condition. There was no recorded history of diabetes mellitus, hypertension, tuberculosis, or asthma. Moreover, there was an absence of any family history concerning thyroid disorders. The patient had been on thyroxin therapy for a duration of 3 months.

3. CLINICAL FINDINGS

Upon physical examination, her blood pressure was measured at 122/78 mm Hg, with a pulse rate of 84 bpm. The patient reported experiencing constipation, characterized by the passage of hard stools alongside a normal appetite. Further examination revealed a coated appearance of her tongue. In addition, she indicated that her urinary frequency was 7–8 times/day. Clinically, she presented as obese but exhibited no indications of pallor.

4. TIMELINE

The patient received a diagnosis of hypothyroidism for the 1st time 3 months ago. She was prescribed one tablet of thyroxine 50 µg, which she took on an empty stomach. The patient first attended Chaudhary Brahm Prakash Ayurved Charak Sansthan (CBPACS) in the OPD of Kayachikitsa on February 13, 2025. After a thorough medical history and clinical examination, along with blood investigations, a plan for Virechana Karma (bio-cleansing) was developed, which involves therapeutic purgation. Initially, for the first 5 days, the patient was administered 3 g of Trikatu churna mixed with lukewarm water twice daily before meals to prepare for Deepana Karma (~appetizer), resulting in improvement in her bowel habits. Subsequently, for the next 5 days, the patient received increasing dosages of Ashwagandha Ghrita on an empty stomach each morning with warm water, at 30, 60, 90, 120, and 150 mL, as part of the Snehana Karma (~therapeutic internal oleation). During this treatment, signs of Snehana Siddhi Lakshana (~suitable internal oleation signs) were observed after 5 days, including noticeably soft and unctuous skin and the passage of soft stools. After proper internal oleation was achieved, the patient underwent Sarvanaga Abhyanga (~therapeutic massage) with Ksheer Bala Oil and Sarvanga Swedana (~sudation therapy) using Dashmool Kwath. Following this, Virechana Karma (~biocleansing) was performed using Erand Sneha, Pathyadi Kwath, and Avipattikar churna, which included ingredients, such as Eranda Tail, Haritaki, Vibhitaki, Amala Bhu-nimba, Nish, Nimba, and Guduchi. On the day of Virechana, the patient experienced 26 urges to purgate (Vegas). The following day, Samsarjana Karma (~therapeutic dietary regime) was recommended for the next 7 days, beginning with watery gruel made from rice in the evening, followed by the same on the 2nd day, thick gruel of rice on the 3rd day, Akruta Yusha (~green gram soup flavored) on the 4th day, and Kruta Yusha (~green gram soup with added salt, ghee, and spices) on the 5th, 6th, and 7th days. The patient was advised to maintain a healthy lifestyle and consume nutritious whole foods after completing Samsarjana Karma (post-therapy dietary regimen for recovery. Following this, oral medications were prescribed, including Ashwagandha Churna 3 g twice daily after meals, Triphala Churna 5 g at bedtime with lukewarm water, and Chitrakadi vati 1 tablet twice daily after meals for the next 50 days. The patient reported relief from all symptoms she had been experiencing previously, and her thyroid profile tests also indicated significant improvements [Table 1].

4.1. Assessment Criteria^[5]

Assessment criteria are given in table 2

4.2. Therapeutic Intervention

Upon conducting a comprehensive assessment of the patient, while duly considering all pertinent *Ayurvedic* principles and evaluating the patient's chronological age, physical strength, body constitution, digestive capacity, and other relevant factors, it was recommended that the patient be admitted to the inpatient department (IPD) for the implementation of *Virechan Karma* (bio-cleansing), along with a regimen of oral medications, which encompassed *Ashwagandha Churna* at a dosage of 3 g twice daily post-prandially, *Triphala Churna* at 5 g at bedtime with lukewarm water, and *Chitrakadi Vati* at a dosage of 1 tablet twice daily, to be administered for a duration of 50 days following the completion of *Virechana Karma* (bio-cleansing) and *Samsarjana Karma* (dietetic regimen for post-therapy recuperation [Table 3]).

4.3. Pathya Ahara (Nutritious Food) and Apathya Ahara (Nutritionally Deficient Food)

The patient was recommended to incorporate *Yava*, *moong* soup, ginger, carrot, bottle gourd, and citrus fruits into the dietary regimen, in addition to *Aja Dugdha*, *Godugdha*, and *Saindhava Lavana*. The patient was instructed to eliminate curd, ghee, *Sarso ka Saag*, cabbage, broccoli, cauliflower, soybeans, alcoholic beverages, and deep-fried foods from the dietary intake.^[4]

5. OUTCOME AND RESULT

The outcome was evaluated based on the enhancement in the overall state of the patient, which includes weight augmentation, decreased appetite, constipation, vocal hoarseness, dermal dryness, facial puffiness, edema, and discomfort in the wrist joint alongside alterations in the thyroid function test, specifically regarding TSH levels. Hormone normalized with a value of 4.04 $\mu IU/mL$ from 8.70 $\mu IU/mL$ [Table 4 and Figures 1 and 2].

6. DISCUSSION

In the domain of Ayurveda, the term "Medovaha Agnimandya" signifies a dysfunction in the metabolism of lipids, which can be associated with disorders of the thyroid gland, particularly hypothyroidism. The Medovaha Srotas represent the physiological conduits within the human body that are integral to the transport and metabolic processes of adipose tissues. When these conduits operate optimally, the metabolic conversion of fat is conducted with efficacy, thereby enabling the organism to sustain a harmonious equilibrium of Medo Dhatu (fat tissue). In instances of hypothyroidism, there is a notable decrease in the overall metabolic rate, culminating in a deceleration of the body's metabolic activities. This decline in metabolic function frequently manifests as an increase in body weight, a prevalent indicator of hypothyroidism, as the organism tends to retain surplus fat due to compromised metabolic mechanisms. Consequently, Ayurvedic methodologies that are capable of reinstating equilibrium and enhancing metabolic efficiency in individuals diagnosed with hypothyroidism warrant consideration.

6.1. Probable Mode of Action of *Virechan* (Therapeutic Purgation)

Two phases are involved in the movement of extracellular fluid throughout the body. Blood moves through the circulatory system in the first stage, while fluid moves between the blood capillaries and the cell in the second. When the body is at rest, all of the blood in the circulation goes through the entire circuit once on average each minute; when an individual is very active, this can happen up to

6 times/min. Continuous extracellular fluid exchange takes place when blood flows through the capillaries between the plasma component of the blood and the interstitial fluid, which fills the intercellular spaces between the cells. Because the capillaries are permeable, a lot of fluid and its dissolved components can move between the tissue voids and the blood. As a result, extracellular fluid - both plasma and interstitial fluid – is constantly mixed throughout the body to preserve near-perfect homogeneity. All throughout the body, this extracellular fluid is constantly moving. It travels quickly through the bloodstream before diffusing past the capillary walls to combine with the tissue fluids. As long as the right amounts of oxygen, glucose, various ions, amino acids, fatty substances, and other components are present in this interior environment, cells can survive, proliferate, and carry out their unique tasks. These chemicals include surpluses of ions and water from food that may have accumulated in the extracellular fluid, as well as various end products of cellular metabolism, such as urea and uric acid. These chemicals are either eliminated by the kidneys or through the blood circulation by inducing purgation.^[6]

6.2. Probable Mode of Action of Ashwagandha (Withania somnifera)

Rejuvenating herb, tonic, *Rasayana* (rejuvenator) or restorative property Strengthens body's immune response and stimulate patient's non-specific stress response via the hypothalamic - pituitary – adrenal axis Reduce sensitivity to feedback regulation and disruption in cortisol secretion's circadian rhythm Withanolides serve as important hormone pre-cursor. When hormone level is high it occupies cell membrane receptor site so that the actual hormone can't attach and exert its effect When hormone level is felt low by the body, plant based hormone exerts a small effect Improves thyroid function, hence acts as an adaptogen.^[7]

6.3. Probable Mode of Action of Chitrakadi Vati

The maximum contents of Chitrakadi Vati are enlisted in Deepaniya Mahakashaya, as indicated by Acharaya Charaka. Chitrakadi Vati is known for improving Jathragni by Katu, Tikta, Lavana Rasa tastes, Ushna Virya, Sukshma, Snigdha Guna, and Katu Vipaka. In addition, it is recommended for a number of illnesses that come from Mandagni, such as Arsha, Atisara, and Grahani. Chitraka (Plumbago zeylanica), Pippali (Piper longum), Chavya (Piper retrofractumVahl.), Shunthi (Zingiber officinale), Maricha (Piper nigrum), Ajamoda (Carum roxburghianum), and a variety of salts, such as Yava Kshara, Sarji Kshara, Saurvachala Lavana, Saindhava Lavana, Vida Lavana, Samudra Lavan, and Audbhida Lavan, all have strong digestive-boosting qualities. These components' chemical makeup reveals a wide range of bioactive substances, including alkaloids, plumbagin, gingerols, and piperine, which support their pharmacological effects. These functions include lipid-lowering, antioxidant, immunomodulatory, hepatoprotective, anti-inflammatory, and analgesic properties. Chitrakadi Vati's synergistic blend of herbs and salts highlights how effective it is in enhancing digestion and gastrointestinal health in general.[8]

6.4. Probable Mode of Action of Triphala Churna

The bioactivity of *Triphala* is elicited by gut microbiota. The phytochemicals in *Triphala* promote the growth of beneficial gut microbes, such as *Bifidobacteria* and *Lactobacillus* species, while inhibiting the growth of less desirable and potentially more inflammatory gut residents, such as *Escherichia coli*. The enzymatic activity of lactic acid bacteria degrades tannins in *Triphala*, such as

gallic acid. *Triphala*-derived polyphenols, such as chebulinic acid are also transformed by the human gut microbiota into metabolites, such as urolithins, which have the potential to prevent oxidative damage and inflammation. Illustration by Victor Hewitt; used with permission.^[9]

7. CONCLUSION

From this experience, it can be concluded that *Ayurveda* treatment is effective in managing hypothyroidism. The bio-cleansing mechanism can help in the expulsion of toxins, which aids in correcting *Sroto-Avarodha*, thereby improving digestive fire. This leads to correcting the metamorphosis of *Medo-Dhatu*, resulting in an improvement in a person's health.

8. ACKNOWLEDGMENTS

Nil

9. AUTHORS' CONTRIBUTIONS

All authors have contributed equally to conception, design, data collection, analysis, drafting, and final approval of the manuscript.

10. FUNDING

Nil.

11. ETHICAL APPROVALS

This study does not require ethical clearance as it is a case report.

12. CONFLICTS OF INTEREST

Nil.

13. DATA AVAILABILITY

This is an original manuscript and all data are available for only review purposes from the principal investigators.

14. PUBLISHERS NOTE

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Table 1: Timeline of events

Duration	Particulars and interventions	
13 February, 2025	Patient visited <i>Kayachikista</i> outpatient department in CBPACS for the 1 st time. Took detailed history along with clinical examinations and the patient was advised for <i>Panchkarma</i> (detoxifying therapy)	
20 February– February 25, 2025	Deepana (~Appetizer) with Trikatu Churna 3g twice a day after meals	
26 February– March 2, 2025	Snehpan (~internal oleation) with Ashwagandha ghritam done with starting dose of 30 mL, 60 mL, 90 mL, 120 mL, and 150 mL	
3 March–5 March, 2025	Sarvang Abhyang (~ external oleation) and Sarvang Swedan (~ sudation therapy) with Ksheer Bala Tailam and Dashmool Kwath, respectively.	
6 March 2025	Virechan karma (~ bio cleansing) was done with Erand Tailam, Pathyadi Kwath, and Avipattikara Churna	
7 March–13 March, 2025	Samsarjan Karma (~post therapy diet regime for revival was done for 7 days according to Kosth Sudhii (~gut cleansing)	
14 March 2025– 20 May 2025	Shaman (Palliative procedures) done with Ashwagandha Churna 3 g twice a day after meal, Chitrakadi Vati 1 tablet twice a day before meal, and Triphla Churna 5 g at bed time.	
22 May 2025	Advised for thyroid function test	
19 July 2025	In thyroid function test Hormone normalized with a value of 4.04 $\mu IU/mL$ from 8.70 $\mu IU/mL$.	

Table 2: Assessment criteria

Condition	Thyroid-stimulating hormone reference	Free T4	Criteria
Euthyroid	Normal	Normal	No thyroid dysfunction
Over- hypothyroidism	Elevated (^10)	Low	Clinical symptoms present; benefit from treatment
Subclinical hypothyroidism	Mildly elevated	Normal	Often asymptomatic; risk of progression
Overt thyrotoxicosis	Suppressed	Elevated	Classical thyrotoxic symptoms present
Subclinical thyrotoxicosis	Low/suppressed	Normal	May have subtle or no symptoms

Table 3: Oral medication given

Drug	Dose	Duration (days)	Anupana
Ashwagandha Churna	3 g twice a day	50 days	Lukewarm water
Chitrakadi Vati	1 tablet twice a day	50 days	Lukewarm water
Triphla Churna	5 g at bed time	50 days	Lukewarm water

Table 4: Results and outcome

Date	Т3	T4	Thyroid-stimulating hormone
February 13, 2025	5.22	16.30	8.70
July 19, 2025	0.86	10.94	4.04

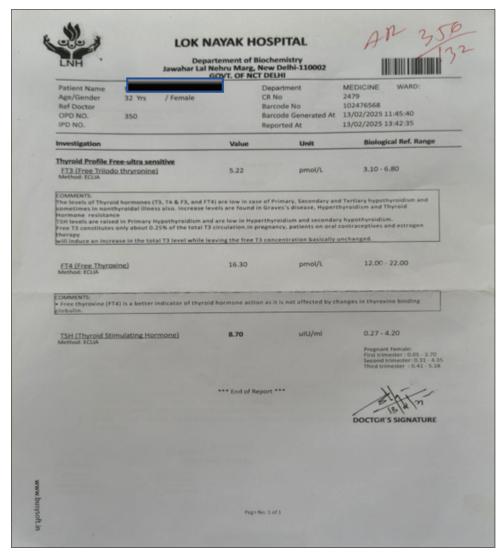


Figure 1: Before treatment

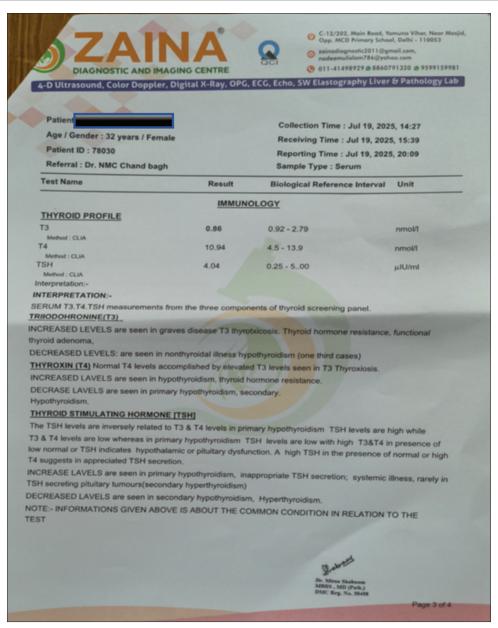


Figure 2: After treatment